

A caring church where all are welcome to know the Peace
and Love of God

**The Parish of Bardsey with East Keswick
The Parish Church of All Hallows, Bardsey, and
The Church of Saint Mary Magdalene East Keswick**

Order of Service for Holy Communion on the Sixteenth Sunday after
Trinity, 20 September 2026, 10.30am St Mary Magdalene
We welcome Revd. Anna Wallis who joins us today.

We sing: O Worship the King (A&M 101)

O worship the King, all glorious
above; O gratefully sing his
power and his love; our shield
and defender, the Ancient of
Days, pavilioned in splendour,
and girded with praise.

O tell of his might, O sing of his
grace, whose robe is the light,
whose canopy space; his
chariots of wrath the deep
thunder clouds form, and dark is
his path on the wings of the
storm.

The earth with its store of
wonders untold, almighty thy
power hath founded of old; hath
stablished it fast by a changeless
decree, and round it hath cast
like a mantle the sea.

Thy bountiful care what tongue
can recite? it breathes in the air,
it shines in the light, it streams
from the hills, it descends to the
plain, and sweetly distils in the
dew and the rain.

Frail children of dust, and feeble
as frail, in thee do we trust, nor
find thee to fail; thy mercies how
tender, how firm to the end! our
maker, defender, redeemer and
friend!

O measureless might ineffable
love, while angels delight to
hymn thee above, thy humbler
creation, though feeble their lays,
with true adoration shall sing to
thy praise.

Robert Grant 1779-1838 CCLI:
714723/1307134

The Greeting (please remain standing)

Minister: Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

All: And also with you.

Prayer of Preparation

All: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Prayer of Penitence

Minister: God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

All: Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Minister: May almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

The Prayer for Today

Minister: Lord of creation, whose glory is around us and within us: Open our eyes to your wonders, that we may serve you with reverence and know your peace at our lives' end, through Jesus Christ our Lord. **Amen.**

The Bible Readings for Today

A reading from the Book of Jonah (3:10-4:11)

¹⁰ When God saw what they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.

¹ But to Jonah this seemed very wrong, and he became angry. ² He prayed to the Lord, "Isn't this what I said, Lord, when I was still at home? That is what I tried to forestall by fleeing to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity." ³ Now, Lord, take away my life, for it is better for me to die than to live." ⁴ But the Lord replied, "Is it right for you to be angry?" ⁵ Jonah had gone out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city. ⁶ Then the Lord God provided a leafy plant and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the plant. ⁷ But at dawn the next day God provided a worm, which chewed the plant so that it withered. ⁸ When the sun rose, God provided a scorching east wind, and the sun blazed on Jonah's head so that he grew faint. He wanted to die, and said, "It would be better for me to die than to live." ⁹ But God said to Jonah, "Is it right for you to be angry about the plant?" "It is," he said. "And I'm so angry I wish I were dead." ¹⁰ But the Lord said, "You have been concerned about this plant, though you did not tend it or make it grow. It sprang up overnight and died overnight. ¹¹ And should I not have concern for the great city of Nineveh, in which there are more than a hundred and twenty thousand people who cannot tell their right hand from their left—and also many animals?"

This is the word of the Lord.

All: Thanks be to God.

A reading from Paul's Letter to the Philippians (1:21-30)

²¹ For to me, to live is Christ and to die is gain. ²² If I am to go on living in the body, this will mean fruitful labour for me. Yet what shall I choose? I do not know! ²³ I am torn between the two: I desire to depart and be with Christ, which is better by far; ²⁴ but it is more necessary for you that I remain in the body. ²⁵ Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith, ²⁶ so that through my being with you again your boasting in Christ Jesus will abound on account of me. ²⁷ Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in the one Spirit, striving together as one for the faith of the gospel ²⁸ without being frightened in any way by those who oppose you. This is a sign to them that they will be destroyed, but that you will be saved—and that by God. ²⁹ For it has been granted to you on behalf of Christ not only to believe in him, but also to suffer for him, ³⁰ since you are going through the same struggle you saw I had, and now hear that I still have.

This is the word of the Lord.

All: Thanks be to God

We sing: Take my Life and Let it Be (MP 212)

Take my life, and let it be
Consecrated, Lord, to Thee;
Take my moments and my
days, let them flow in ceaseless
praise.

Take my hands, and let them
move, at the impulse of Thy
love; Take my feet, and let
them be swift and beautiful for
Thee.

Take my voice, and let me sing
always, only, for my King; Take
my lips and let them be filled
with messages from Thee.

Take my silver and my gold, not
a mite would I withhold; take
my intellect, and use every
power as Thou shalt choose.

Take my will, and make it
Thine; It shall be no longer
mine; Take my heart, it is Thine
own; It shall be Thy royal
throne.

Take my love, my Lord, I pour
at Thy feet its treasure store:
Take myself, and I will be, ever,
only, all for Thee.

Frances Ridley Havergal 1836-79
CCLI:714723/130713

The Gospel Reading for Today *(please remain standing)*

Minister: Hear the Gospel of our Lord Jesus Christ according to
Matthew (20:1-16)

All: Glory to you O Lord

“For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. ² He agreed to pay them a denarius for the day and sent them into his vineyard. ³ “About nine in the morning he went out and saw others standing in the marketplace doing nothing. ⁴ He told them, ‘You also go and work in my vineyard, and I will pay you whatever is right.’ ⁵ So they went. “He went out again about noon and about three in the afternoon and did the same thing. ⁶ About five in the afternoon he went out and found still others standing around. He asked them, ‘Why have you been standing here all day long doing nothing?’ ⁷ “‘Because no one has hired us,’ they answered. “He said to them, ‘You also go and work in my vineyard.’ ⁸ “When evening came, the owner of the vineyard said to his foreman, ‘Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.’ ⁹ “The workers who were hired about five in the afternoon came and each received a denarius. ¹⁰ So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. ¹¹ When they received it, they began to grumble against the landowner. ¹² ‘These who were hired last worked only one hour,’ they said, ‘and you have made them equal to us who have borne the burden of the work and the heat of the day.’ ¹³ “But he answered one of them, ‘I am not being unfair to you, friend. Didn’t you agree to work for a denarius?’ ¹⁴ Take your pay and go. I want to give the one who was hired

last the same as I gave you. ¹⁵ Don't I have the right to do what I want with my own money? Or are you envious because I am generous?' ¹⁶ "So the last will be first, and the first will be last."

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Address (*please be seated*)

Affirmation of Faith (*please stand*)

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Minister: In the power of the Spirit and in union with Christ, let us sit or kneel to pray to the Father.

After: Lord in your mercy, please respond: **Hear our prayer**

After: Merciful Father, please respond: **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace (*please stand*)

Minister: We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you

All: And also with you

Minister: Let us offer one another a sign of peace

We sing: Lord Enthroned in Heavenly Splendour (A&M 263)

Lord enthroned in heavenly splendour, first-begotten from the dead, thou alone, our strong defender, liftest up thy people's head. Alleluia, Jesu, true and living bread.

Here the humblest homage pay
we, here in loving reverence bow;
Here for faith's discernment pray
we, lest we fail to know thee now.
Alleluia, thou art here, we ask not
how.

Though the lowliest form doth veil
thee as of old in Bethlehem. Here
as there thine angels hail thee,
Branch and Flower of Jesse's
stem. Alleluia, we in worship join
with them

Paschal Lamb, thine offering,
finished once for all when thou
wast slain, in its fulness
undiminished shall for evermore
remain, Alleluia, cleansing souls
from every stain.

Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud
hosanna worship thee, the lamb
who died, Alleluia, risen,
ascended, glorified.

G. H Bourne(1840-1925) CCLI:
1307134/714723

The Eucharistic Prayer *(please sit or kneel)*

Minister: The Lord be with you

All: and also with you

Minister: Lift up your hearts.

All: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

Minister: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks, holy Father,
almighty and eternal God. From sunrise to sunset this
day is holy, for Christ has risen from the tomb and
scattered the darkness of death with light that will not
fade. This day the risen Lord walks with your gathered
people, unfolds for us your word, and makes himself
known in the breaking of the bread. And though the
night will overtake this day you summon us to live in
endless light, the never-ceasing sabbath of the Lord.
And so, with choirs of angels and with all the heavenly
host, we proclaim your glory and join their unending
song of praise and saying:

**All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in
the highest.**

Minister: Lord, you are holy indeed, the source of all holiness

grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All: Christ has died: Christ is risen: Christ will come again.

Minister: And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen**

Minister: Rejoicing in the presence of God here among us, as our Saviour taught us, so we pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Minister: We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread. Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Minister: Draw near with faith. Receive the body of our Lord Jesus Christ, which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

All: Most merciful Lord, your love compels us to come in. Our hands were unclean; our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So, cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

You are most welcome to come to the altar rail to take communion. If you would prefer to receive a blessing, carry this service sheet with you.

The Post-Communion Prayer

Minister: Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart, and our neighbours as ourselves; through Jesus Christ our Lord. **Amen.**

All: Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

We sing: When I Survey the Wondrous Cross (A&M 67)

When I survey the wondrous
cross on which the Prince of
Glory died, my richest gain I
count but loss, and pour
contempt on all my pride.

Forbid it, Lord, that I should
boast, save in the Cross of
Christ my God; All the vain
things that charm me most, I
sacrifice them to his blood.

See from his head, his hands,
his feet, sorrow and love flow
mingled down: Did e'er such
love and sorrow meet, or
thorns compose so rich a
crown?

Were the whole realm of
nature mine, that were an
offering far too small; Love so
amazing, so divine, demands
my soul, my life, my all.

Isaac Watts (1674-1748)
CCLI:1307134/714723

Minister: The God of hope fill you with all joy and peace in believing; and the blessing of God Almighty, Father, Son and Holy Spirit, be with you and remain with you always. **Amen**

Go in peace to love and serve the Lord

All: In the name of Christ. Amen.

Please stay for refreshments after the service.

Services in September/October

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| Sunday 27 th | 11am Harvest Festival followed by lunch, AH |
| Sunday 4 th | St Francis of Assisi Pilgrimage Walk – service starts at All Hallows at 10am then travel to St Mary Magdalene for remainder of service at 11am |
| Sunday 11 th | 8am HC AH
10.30am Family Service with Baptism, AH |

Harvest Festival

There will be lunch after the service and if you can offer to help with provision of desserts at the lunch, please let Jacquie or the Parish Office know. Thank you.

St Francis Pilgrimage Sunday 4th October.

It is the 800-year anniversary of St Francis and we are having a small pilgrimage walk from All Hallows to St Mary Magdalene on Sunday 4th October. The pilgrimage walk and service will start at 10am from All Hallows with the aim of reaching St Mary Magdalene by 11am to complete the service followed by refreshments. If you cannot participate in the walk, please make the pilgrimage by car or any other modes of transport and join in the celebrations.

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