

A caring church where all are welcome to know the Peace
and Love of God

**The Parish of Bardsey with East Keswick
The Parish Church of All Hallows, Bardsey, and
The Church of Saint Mary Magdalene East Keswick**

Order of Service for Holy Communion
Thirteenth Sunday after Trinity, 14th September 2025
8am, All Hallows Church, Bardsey.
We welcome Revd. Anna Wallis who joins us today.

The Greeting (please remain standing)

Priest: Grace, mercy and peace from God our Father and the
Lord Jesus Christ be with you
All: **And also with you**

Prayer of Preparation

All: **Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are
hidden: cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayer of Penitence

Priest: God the Father forgives us in Christ and heals us by the
Holy Spirit. Let us therefore put away all anger and
bitterness, all slander and malice, and confess our sins
to God our redeemer.

All: **Almighty God, our heavenly Father,
we have sinned against you and against our
neighbour in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for
us, forgive us all that is past and grant that we may
serve you in newness of life to the glory of your
name. Amen.**

Priest: **May almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. Amen**

The Prayer for Today

Priest: **Almighty God
you search us and know us;
may we rely on you in strength
and rest on you in weakness,
now and in all our days,
through our Jesus Christ our Lord. Amen.**

The Bible Readings for Today

A reading from the Book of Exodus (32:7-14)

⁷ The Lord told Moses, “Quick! Go down the mountain! Your people whom you brought from the land of Egypt have corrupted themselves. ⁸ How quickly they have turned away from the way I commanded them to live! They have melted down gold and made a calf, and they have bowed down and sacrificed to it. They are saying, ‘These are your gods, O Israel, who brought you out of the land of Egypt.’”

⁹ Then the Lord said, “I have seen how stubborn and rebellious these people are. ¹⁰ Now leave me alone so my fierce anger can blaze against them, and I will destroy them. Then I will make you, Moses, into a great nation.”

¹¹ But Moses tried to pacify the Lord his God. “O Lord!” he said. “Why are you so angry with your own people whom you brought from the land of Egypt with such great power and such a strong hand? ¹² Why let the Egyptians say, ‘Their God rescued them with the evil intention of slaughtering them in the mountains and wiping them from the face of the earth’? Turn away from your fierce anger. Change your mind about this terrible disaster you have threatened against your people! ¹³ Remember your servants Abraham, Isaac, and Jacob. You bound yourself with an oath to them, saying, ‘I will make your descendants as numerous as the stars of heaven. And I will give them all of this land that I have promised to your descendants, and they will possess it forever.’” ¹⁴ So the Lord changed his mind about the terrible disaster he had threatened to bring on his people.

This is the word of the Lord.

All: Thanks be to God.

A reading from the first book of Timothy (1:12-17)

¹² I thank Christ Jesus our Lord, who has given me strength to do his work. He considered me trustworthy and appointed me to serve him, ¹³ even though I used to blaspheme the name of Christ. In my insolence, I persecuted his people. But God had mercy on me because I did it in ignorance and unbelief. ¹⁴ Oh, how generous and gracious our Lord was! He filled me with the faith and love that come from Christ Jesus.

¹⁵ This is a trustworthy saying, and everyone should accept it: “Christ Jesus came into the world to save sinners”—and I am the worst of them all. ¹⁶ But God had mercy on me so that Christ Jesus could use me as a prime example of his great patience with even the worst sinners. Then others will realize that they, too, can believe in him and receive eternal life. ¹⁷ All honour and glory to God forever and ever! He is the eternal King, the unseen one who never dies; he alone is God. Amen.

This is the word of the Lord.

All: Thanks be to God.

The Gospel reading for today *(please remain standing)*

Hear the Gospel of our Lord Jesus Christ according to Luke (15:1-10)

All: Glory to you O Lord

Tax collectors and other notorious sinners often came to listen to Jesus teach. ² This made the Pharisees and teachers of religious law complain that he was associating with such sinful people—even eating with them!

³ So Jesus told them this story: ⁴ “If a man has a hundred sheep and one of them gets lost, what will he do? Won’t he leave the ninety-

nine others in the wilderness and go to search for the one that is lost until he finds it? ⁵ And when he has found it, he will joyfully carry it home on his shoulders. ⁶ When he arrives, he will call together his friends and neighbours, saying, 'Rejoice with me because I have found my lost sheep.' ⁷ In the same way, there is more joy in heaven over one lost sinner who repents and returns to God than over ninety-nine others who are righteous and haven't strayed away! ⁸ "Or suppose a woman has ten silver coins and loses one. Won't she light a lamp and sweep the entire house and search carefully until she finds it? ⁹ And when she finds it, she will call in her friends and neighbours and say, 'Rejoice with me because I have found my lost coin.' ¹⁰ In the same way, there is joy in the presence of God's angels when even one sinner repents."

This is the Gospel of the Lord. **All: Praise to you, O Christ.**

Address (*please be seated*)

Affirmation of Faith (*please stand*)

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures; he ascended into heaven and is
seated at the right hand of the Father.**

**He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Priest: In the power of the Spirit and in union with Christ, let us
sit or kneel to pray to the Father

After: Lord, in your mercy please respond: **Hear our prayer.**

After: Merciful Father *please respond:* **Accept these prayers for
the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace (*please stand*)

Priest: We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

All: **And also with you.**

Priest: Let us offer one another a sign of peace

The Eucharistic Prayer *(please sit or kneel)*

Priest: The Lord is here

All: His spirit is with us

Priest: Lift up your hearts.

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

Priest: Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you, with saints and angels
praising you, and saying:

**All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Priest: Lord, you are holy indeed, the source of all holiness
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus
Christ; who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper he took the cup

and gave you thanks;
he gave it to them, saying: Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of
sins. Do this, as often as you drink it, in remembrance of
me.

Great is the mystery of faith

**All: Christ has died: Christ is risen: Christ will come
again.**

Priest: And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole
world; rejoicing in his mighty resurrection and glorious
ascension, and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and
thanksgiving, we bring before you this bread and this cup
and we thank you for counting us worthy to stand in your
presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen**

Priest: Rejoicing in the presence of God here among us,
as our Saviour taught us, so we pray:

**All: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin
against us. Lead us not into temptation but deliver
us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Priest: We break this bread to share in the body of Christ.

**All: Though we are many, we are one body,
because we all share in one bread. Jesus, Lamb of
God, have mercy on us. Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world, grant us peace.**

Priest: Draw near with faith.
Receive the body of our Lord Jesus Christ, which he
gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

**All: Most merciful Lord, your love compels us to come
in. Our hands were unclean, our hearts were
unprepared; we were not fit even to eat the crumbs
from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.**

**So cleanse and feed us with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.**

*You are most welcome to come to the altar rail to take communion.
If you would prefer to receive a blessing, carry this service sheet with you.*

The Post-Communion Prayer

Priest: God our creator,
you feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us through our earthly
pilgrimage until we come to that place
where hunger and thirst are no more;
through Jesus Christ our Lord. **Amen.**

**All: Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be
a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Priest: The God of hope fill you with all joy and peace in
believing; and the blessing of God Almighty, Father, Son
and Holy Spirit, be with you and remain with you always.
Amen

Go in peace to love and serve the Lord
All: In the name of Christ. Amen

Please stay for refreshments after this service.

Services in September

(All services could be subject to change check website)

Sunday 21st: 8am HC, AH; 9.15am HC, SMM; 10.45am HC, AH

Sunday 28th: 8am HC, AH; 9.15am MW, SMM; 10.45am MW,
AH

The Harvest Festivals will be held on Sunday 28th September at 9.15am at St MM and 10.45am at All Hallows with lunch after the 10.45 service. All are welcome to attend. Any donations will be for St Aidan's FoodShare.

Organ Fundraiser

The organ at All Hallows needs some repairs. If you would like to make a donation it would be most appreciated. You can donate via a bank transfer with reference "ORGAN" or contact the parish office. Thank you!

Calling all knitters!

BabyBasics are in desperate need of knitted baby blankets (& any knitted baby clothes are welcome too). If you would like to help they ask that blankets are tight knit and have no holes for little fingers to get stuck through. Neutral colours are best! Please drop any completed items at the Parish Office.

Please note we are an inclusive parish - a church which celebrates and affirms every person and does not discriminate.

The FoodShare at St Aidan's Church is running very low on supplies and donations are desperately needed. You can donate "in date" food items at the Callister Hall.

The Ecclesiastical Parish of Bardsey with East Keswick
Registered Charity No 1134014

The Parish Office, Callister Hall, Woodacre Lane, Bardsey, Leeds LS17 9DG
01937 574273 bardseyparishchurch@gmail.com www.bardseyekparish.com