

A caring church where all are welcome to know the Peace
and Love of God

The Parish of Bardsey with East Keswick

**The Parish Church of All Hallows, Bardsey, and
The Church of Saint Mary Magdalene East Keswick**

Order of Service for Holy Communion
Third Sunday after Epiphany, 22nd January 2023
8am All Hallows Bardsey

The Greeting – *remain standing*

Minister: Grace, mercy and peace from God our Father and the Lord
Jesus Christ be with you

All: **And also with you**

Prayer of Preparation

All: **Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and worthily
magnify your holy name;
through Christ our Lord. Amen.**

Prayer of Penitence

Minister: God shows his love for us in that while we were still sinners,
Christ died for us.
Let us then show our love for him

by confessing our sins in penitence and faith

All: **Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Minister: May almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life
eternal; through Jesus Christ our Lord. **Amen**

The Prayer for today

Minister: God of all mercy,
your Son proclaimed good news to the poor,
release to the captives,
and freedom to the oppressed:
anoint us with your Holy Spirit
and set all your people free
to praise you in Christ our Lord. **Amen.**

The Bible readings for today

A Reading from the book of Isaiah (9:1-4)

Nevertheless, that time of darkness and despair will not go on forever. The land of Zebulun and Naphtali will be humbled, but there will be a time in the future when Galilee of the Gentiles, which lies along the road that runs between the Jordan and the sea, will be filled with glory.

² The people who walk in darkness will see a great light.

For those who live in a land of deep darkness, a light will shine.

³ You will enlarge the nation of Israel,
and its people will rejoice.

They will rejoice before you
as people rejoice at the harvest
and like warriors dividing the plunder.

⁴ For you will break the yoke of their slavery
and lift the heavy burden from their shoulders.

You will break the oppressor's rod,
just as you did when you destroyed the army of Midian.

This is the word of the Lord. All: **Thanks be to God.**

A Reading from the book of Corinthians (1:10-18)

¹⁰ I appeal to you, dear brothers and sisters, by the authority of our Lord Jesus Christ, to live in harmony with each other. Let there be no divisions in the church. Rather, be of one mind, united in thought and purpose. ¹¹ For some members of Chloe's household have told me about your quarrels, my dear brothers and sisters. ¹² Some of you are saying, "I am a follower of Paul." Others are saying, "I follow Apollos," or "I follow Peter," or "I follow only Christ."

¹³ Has Christ been divided into factions? Was I, Paul, crucified for you? Were any of you baptized in the name of Paul? Of course not! ¹⁴ I thank

God that I did not baptize any of you except Crispus and Gaius, ¹⁵ for now no one can say they were baptized in my name. ¹⁶ (Oh yes, I also baptized the household of Stephanas, but I don't remember baptizing anyone else.) ¹⁷ For Christ didn't send me to baptize, but to preach the Good News—and not with clever speech, for fear that the cross of Christ would lose its power. ¹⁸ The message of the cross is foolish to those who are headed for destruction! But we who are being saved know it is the very power of God.

This is the word of the Lord. All: **Thanks be to God.**

The Gospel reading for today – *please remain standing*

Hear the Gospel of our Lord Jesus Christ according to Matthew (4:12-23)

All: **Glory to you, O Lord.**

¹² When Jesus heard that John had been arrested, he left Judea and returned to Galilee. ¹³ He went first to Nazareth, then left there and moved to Capernaum, beside the Sea of Galilee, in the region of Zebulun and Naphtali. ¹⁴ This fulfilled what God said through the prophet Isaiah:

¹⁵ "In the land of Zebulun and of Naphtali,
beside the sea, beyond the Jordan River,
in Galilee where so many Gentiles live,

¹⁶ the people who sat in darkness
have seen a great light.

And for those who lived in the land where death casts its shadow,
a light has shined."

¹⁷ From then on Jesus began to preach, "Repent of your sins and turn to God, for the Kingdom of Heaven is near."

¹⁸ One day as Jesus was walking along the shore of the Sea of Galilee, he saw two brothers—Simon, also called Peter, and Andrew—throwing a net into the water, for they fished for a living. ¹⁹ Jesus called out to

them, "Come, follow me, and I will show you how to fish for people!" ²⁰ And they left their nets at once and followed him.

²¹ A little farther up the shore he saw two other brothers, James and John, sitting in a boat with their father, Zebedee, repairing their nets. And he called them to come, too. ²² They immediately followed him, leaving the boat and their father behind. ²³ Jesus travelled throughout the region of Galilee, teaching in the synagogues and announcing the Good News about the Kingdom. And he healed every kind of disease and illness.

This is the Gospel of the Lord. All: **Praise to you, O Christ.**

Address – please sit

Affirmation of Faith – please stand

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of intercession

Minister: In the power of the Spirit and in union with Christ, let us sit or kneel to pray to the Father

After: Lord, in your mercy - *Please respond:* **Hear our prayer.**

After: Merciful Father - *Please respond:* **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace – please stand

Minister: In the tender mercy of our God, the dayspring from on high shall break upon us, to give light to those who dwell in darkness and in the shadow of death, and to guide our feet into the way of peace.

The peace of the Lord be always with you

All: **And also with you.**

Minister: Let us offer one another a sign of peace

The Eucharistic Prayer – *please sit or kneel*

Minister: The Lord be with you

All: **and also with you.**

Minister: Lift up your hearts.

All: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

All: **It is right to give thanks and praise.**

Minister: It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.
For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

All: **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the
highest.**

Minister: Lord, you are holy indeed, the source of all holiness
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine may be to us the body and blood of
our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper he took the cup
and gave you thanks;
he gave it to them, saying: Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith

All: **Christ has died: Christ is risen: Christ will come again.**

Minister: And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,

and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy to stand in your
presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen**

Minister: As our Saviour taught us, so we pray:

All: **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Minister: We break this bread to share in the body of Christ.

All: **Though we are many, we are one body, because we all share
in one bread.**

**Jesus, Lamb of God, have mercy on us. Jesus, bearer of our
sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

Minister: Draw near with faith.

Receive the body of our Lord Jesus Christ, which he gave for
you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

All: **Most merciful Lord, your love compels us to come in.
Our hands were unclean, our hearts were unprepared;
we were not fit even to eat the crumbs from under your
table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us with the precious body
and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom. Amen.**

*You are most welcome to come to the altar rail to take
communion. If you would prefer to receive a blessing, carry this
service sheet with you.*

The Post-Communion Prayer

Minister: Almighty Father,
whose Son our Saviour Jesus Christ is the light of the world:
may your people,
illuminated by your word and sacraments,
shine with the radiance of his glory,

that he may be known, worshipped, and obeyed
to the ends of the earth;
for he is alive and reigns, now and for ever. **Amen**

**All: Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a
living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Minister: The love of the Lord Jesus
draw you to himself,
the power of the Lord Jesus
strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God Almighty,
Father, Son and Holy Spirit,
be with you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

Al: Thanks be to God.

The PCC has decided that whilst we have made some financial savings through our Joint Services, it would be prudent to continue this temporary arrangement until the end of March. Details of Joint Services through February and March will follow.

On Sunday 29th January, our speaker will be the Revd Canon Derek Walmsley. Derek is the DDO (Diocesan Director of Ordinands) and coordinates our vocations work. Please come and support our Joint Service at 10am at St Mary Magdalene.

Would you like to be part of an informal group that will meet regularly meeting to study the Bible? We will do so once a month, starting January 26th from 2.30pm-4pm. Please contact the Parish Office for more information.

The next Winter Warmer lunch will be on Tuesday February 14th at the Callister Hall from 12.45pm-2pm. All are welcome.

Did you know you can download this order of service from our website to save paper?
