

A caring church where all are welcome to know the Peace  
and Love of God

**The Parish of Bardsey with East Keswick  
The Parish Church of All Hallows, Bardsey, and  
The Church of Saint Mary Magdalene East Keswick**

Order of Service for Holy Communion, The Fourth Sunday after Trinity  
28 June 2026, 8.00am, All Hallows  
We welcome Rev. Robin Paterson today

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**The Greeting** (please remain standing)

Minister: Grace, mercy and peace from God our Father and the Lord Jesus  
Christ be with you.

**All: And also with you.**

**Prayer of Preparation**

**All: Almighty God, to whom all hearts are open, all desires  
known, and from whom no secrets are hidden: cleanse the  
thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your  
holy name; through Christ our Lord. Amen.**

**Prayer of Penitence**

Minister: God shows his love for us in that while we were still sinners,  
Christ died for us. Let us then show our love for him by confessing  
our sins in penitence and faith.

**All: Almighty God, our heavenly Father, we have sinned against  
you and against our neighbour in thought and word and  
deed, through negligence, through weakness, through our  
own deliberate fault. We are truly sorry and repent of all our  
sins. For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past and grant that we may serve you in  
newness of life to the glory of your name. Amen.**

Minister: May almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

## **The Prayer for Today**

Minister: Gracious Father, by the obedience of Jesus you brought salvation to our wayward world: Draw us into harmony with your will, that we may find all things restored in him, our saviour Jesus Christ. **Amen.**

## **The Bible Readings for Today**

*A reading from the book of Genesis (22:1-14)*

Some time later God tested Abraham. He said to him, "Abraham!" "Here I am," he replied. <sup>2</sup> Then God said, "Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you." <sup>3</sup> Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. <sup>4</sup> On the third day Abraham looked up and saw the place in the distance. <sup>5</sup> He said to his servants, "Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you." <sup>6</sup> Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, <sup>7</sup> Isaac spoke up and said to his father Abraham, "Father?" "Yes, my son?" Abraham replied. "The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?" <sup>8</sup> Abraham answered, "God himself will provide the lamb for the burnt offering, my son." And the two of them went on together. <sup>9</sup> When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. <sup>10</sup> Then he reached out his hand and took the knife to slay his son. <sup>11</sup> But the angel of the Lord called out to him from heaven, "Abraham! Abraham!" "Here I am," he replied. <sup>12</sup> "Do not lay a hand on the boy," he said. "Do not do anything to him. Now I know that you fear God, because you have

not withheld from me your son, your only son.” <sup>13</sup> Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. <sup>14</sup> So Abraham called that place The Lord Will Provide. And to this day it is said, “On the mountain of the Lord it will be provided.”

This is the word of the Lord.

**All: Thanks be to God.**

*A reading from Paul's Letter to the Romans (6:12-23)*

<sup>12</sup> Therefore do not let sin reign in your mortal body so that you obey its evil desires. <sup>13</sup> Do not offer any part of yourself to sin as an instrument of wickedness, but rather offer yourselves to God as those who have been brought from death to life; and offer every part of yourself to him as an instrument of righteousness. <sup>14</sup> For sin shall no longer be your master, because you are not under the law, but under grace. <sup>15</sup> What then? Shall we sin because we are not under the law but under grace? By no means! <sup>16</sup> Don't you know that when you offer yourselves to someone as obedient slaves, you are slaves of the one you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness? <sup>17</sup> But thanks be to God that, though you used to be slaves to sin, you have come to obey from your heart the pattern of teaching that has now claimed your allegiance. <sup>18</sup> You have been set free from sin and have become slaves to righteousness. <sup>19</sup> I am using an example from everyday life because of your human limitations. Just as you used to offer yourselves as slaves to impurity and to ever-increasing wickedness, so now offer yourselves as slaves to righteousness leading to holiness. <sup>20</sup> When you were slaves to sin, you were free from the control of righteousness. <sup>21</sup> What benefit did you reap at that time from the things you are now ashamed of? Those things result in death! <sup>22</sup> But now that you have been set free from sin and have become slaves of God, the benefit you reap leads to holiness, and the result is eternal life. <sup>23</sup> For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

This is the word of the Lord.

**All: Thanks be to God**

**The Gospel Reading for Today** (*please remain standing*)

Minister: Hear the Gospel of our Lord Jesus Christ according to Matthew (10:40-42)

**All: Glory to you O Lord**

<sup>40</sup> “Anyone who welcomes you welcomes me, and anyone who welcomes me welcomes the one who sent me. <sup>41</sup> Whoever welcomes a prophet as a prophet will receive a prophet’s reward, and whoever welcomes a righteous person as a righteous person will receive a righteous person’s reward. <sup>42</sup> And if anyone gives even a cup of cold water to one of these little ones who is my disciple, truly I tell you, that person will certainly not lose their reward.”

This is the Gospel of the Lord. **All: Praise to you, O Christ.**

**Address** (*please be seated*)

**Affirmation of Faith** (*please stand*)

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of Intercession**

Minister: In the power of the Spirit and in union with Christ, let us sit or kneel to pray to the Father

After: Merciful Father, please respond: **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

### **The Peace** (*please stand*)

Minister: We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace. The peace of the Lord be always with you

**All: And also with you**

Minister: Let us offer one another a sign of peace

### **The Eucharistic Prayer** (*please sit or kneel*)

Minister: The Lord be with you

**All: and also with you**

Minister: Lift up your hearts.

**All: We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

**All: It is right to give thanks and praise.**

Minister: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in

endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise and saying:

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Minister: Lord, you are holy indeed, the source of all holiness grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**All: Christ has died: Christ is risen: Christ will come again.**

Minister: And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen**

Minister: As our Saviour taught us, so we pray:

**All:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. **Amen.**

Minister: We break this bread to share in the body of Christ.

**All:** Though we are many, we are one body, because we all share in one bread. Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Minister: Draw near with faith. Receive the body of our Lord Jesus Christ, which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

**All:** Most merciful Lord, your love compels us to come in. Our hands were unclean; our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So, cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. **Amen.**

*You are most welcome to come to the altar rail to take communion.  
If you would prefer to receive a blessing, carry this service sheet with you.*

### **The Post-Communion Prayer**

Minister: Eternal God, comfort of the afflicted and healer of the broken, show us your glory as far as we can grasp it. You have fed us at the table of life and hope: Teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son, Jesus Christ Our Lord. **Amen.**

**All: Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Minister: The God of hope fill you with all joy and peace in believing; and the blessing of God Almighty, Father, Son and Holy Spirit, be with you and remain with you always. **Amen.** Go in peace to love and serve the Lord.

**All: In the name of Christ. Amen.**

**Please stay for refreshments after the service.**

### **Services in June/July**

Tue 30 June	7.00pm Institution & Induction Revd. Canon Paul Richardson, AH
Wed 1 July	11.00am HC, SMM
Sun 5 July	10.30am HC, AH
Sun 12 July	8am HC, AH 10.30am Family Service, SMM
Sun 19 July	11am Patronal Festival with lunch, SMM
Sun 26 July	8am HC, AH 10.30am HC, AH

### **Institution and Induction of Revd. Canon Paul Richardson**

For catering purposes, if you wish to attend could you let the parish office know please. Also, if you can help in any way with provision of homemade cakes or savouries, setting up, clearing away, donations for flowers or anything else (the list is long!), please contact the parish office or speak to Jacquie.

**Please note we are an inclusive Parish** - a church which celebrates and affirms every person and does not discriminate.