

A caring church where all are welcome to know the Peace
and Love of God

The Parish of Bardsey with East Keswick

**The Parish Church of All Hallows, Bardsey, and
The Church of Saint Mary Magdalene East Keswick**

Order of Service for Parish Harvest Holy Communion
Seventeenth Sunday after Trinity, 27th September 2026
11am All Hallows, Bardsey

We sing: Come Ye Thankful People Come (A&M 289)

Come, ye thankful people, come,
Raise the song of harvest-home:
All is safely gathered in, ere the
winter storms begin; God, our
maker, doth provide for our
wants to be supplied; Come to
God's own temple, come; raise
the song of harvest-home.

All this world is God's own field,
Fruit unto his praise to yield;
Wheat and tares therein are
sown, unto joy or sorrow grown;
Ripening with a wondrous power
Till the final harvest- hour:
Grant, O Lord of life, that we
Holy grain and pure may be.

For we know that thou wilt come
And wilt take thy people home;
From the field wilt purge away
All that doth offend, that day; and
thine angels charge at last in the
fire the tares to cast, but the
fruitful ears to store in thy garner
evermore.

Come then, Lord of mercy,
come, bid us sing thy harvest-
home: Let thy saints be gathered
in, free from sorrow, free from
sin: All upon the golden floor
Praising thee for evermore:
Come, with all thine angels,
come, bid us sing thy harvest
home.

H Alford. 1810-71 CCLI 714723/1307134

The Greeting *(please remain standing)*

Minister: Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you

All: And also with you

Prayer of Preparation

All: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Prayer of Penitence

Minister: God shows his love for us in that while we were still sinners, Christ died for us. Let us then show our love for him by confessing our sins in penitence and faith.

All: Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Minister: May almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

The Prayer for Harvest Sunday

Minister: Creator God, you made the goodness of the land, the riches of the sea and the rhythm of the seasons; and we may thank you for the harvest, may we cherish and respect this planet and its peoples through Jesus Christ your Son our Lord, **Amen.**

The Bible Readings for Today

A reading from the Book of Deuteronomy (8.7-18)

⁷ For the Lord your God is bringing you into a good land—a land with brooks, streams, and deep springs gushing out into the valleys and hills; ⁸ a land with wheat and barley, vines and fig trees, pomegranates, olive oil and honey; ⁹ a land where bread will not be scarce and you will lack nothing; a land where the rocks are iron and you can dig copper out of the hills. ¹⁰ When you have eaten and are satisfied, praise the Lord your God for the good land he has given you. ¹¹ Be careful that you do not forget the Lord your God, failing to observe his commands, his laws and his decrees that I am giving you this day. ¹² Otherwise, when you eat and are satisfied, when you build fine houses and settle down, ¹³ and when your herds and flocks grow large and your silver and gold increase and all you have is multiplied, ¹⁴ then your heart will become proud and you will forget the Lord your God, who brought you out of Egypt, out of the land of slavery. ¹⁵ He led you through the vast and dreadful wilderness, that thirsty and waterless land, with its venomous snakes and scorpions. He brought you water out of hard rock. ¹⁶ He gave you manna to eat in the wilderness, something your ancestors had never known, to humble and test you so that in the end it might go well with you. ¹⁷ You may say to yourself, “My power and the strength of my hands have produced this wealth for me.” ¹⁸ But remember the Lord your God, for it is he who gives you the ability to produce wealth, and so confirms his covenant, which he swore to your ancestors, as it is today.

This is the word of the Lord.

All: Thanks be to God.

A reading from Paul's Letter to the Corinthians (9:6-15)

⁶ Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. ⁷ Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸ And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work. ⁹ As it is written: "They have freely scattered their gifts to the poor; their righteousness endures forever." ¹⁰ Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness. ¹¹ You will be enriched in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God. ¹² This service that you perform is not only supplying the needs of the Lord's people but is also overflowing in many expressions of thanks to God. ¹³ Because of the service by which you have proved yourselves, others will praise God for the obedience that accompanies your confession of the gospel of Christ, and for your generosity in sharing with them and with everyone else. ¹⁴ And in their prayers for you their hearts will go out to you, because of the surpassing grace God has given you. ¹⁵ Thanks be to God for his indescribable gift!

This is the word of the Lord.

All: Thanks be to God.

We sing: For the Beauty of the Earth (A&M 104)

For the beauty of the earth,
For the beauty of the skies.
For the love which from our birth
Over and around us lies,

*Lord of all, to thee we raise
This our sacrifice of praise.*

For the beauty of each hour
Of the day and of the night,
Hill and vale and tree and flower,
Sun and moon and stars of light:

*Lord of all, to thee we raise
This our sacrifice of praise.*

For the joy of human love,
Brother, sister, parent, child
Friends on earth and friends
above pleasures pure and
undefiled:

*Lord of all, to thee we raise,
This our sacrifice of praise.*

For each perfect gift of thine,
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of
heaven:

*Lord of all, to thee we raise,
This our sacrifice of praise.*

For thy church which evermore
Lifteth holy hands above,
Offering up on every shore
Her pure sacrifice of love,

*Lord of all, to thee we raise
This our sacrifice of praise.*

F S Pierpoint 1835-1917 CCLI:
1340714/714723

The Gospel reading for today *(please remain standing)*

Hear the Gospel of our Lord Jesus Christ according to Luke (12:16-30)

All: Glory to you, O Lord.

¹⁶ And he told them this parable: “The ground of a certain rich man yielded an abundant harvest. ¹⁷ He thought to himself, ‘What shall I do? I have no place to store my crops.’ ¹⁸ “Then he said, ‘This is what I’ll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain. ¹⁹ And I’ll say to myself, “You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry.”’ ²⁰ “But God said to him, ‘You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?’” ²¹ “This is how it will be with whoever stores up things for themselves but is not rich toward God.” ²² Then Jesus said to his disciples: “Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear. ²³ For life is more than food, and the body more than clothes. ²⁴ Consider the ravens: They do not sow or reap, they have no storeroom or barn; yet God feeds them. And how much more valuable you are than birds!” ²⁵ Who of you by worrying can add a

single hour to your life? ²⁶ Since you cannot do this very little thing, why do you worry about the rest? ²⁷ “Consider how the wild flowers grow. They do not labour or spin. Yet I tell you, not even Solomon in all his splendour was dressed like one of these. ²⁸ If that is how God clothes the grass of the field, which is here today, and tomorrow is thrown into the fire, how much more will he clothe you—you of little faith! ²⁹ And do not set your heart on what you will eat or drink; do not worry about it. ³⁰ For the pagan world runs after all such things, and your Father knows that you need them.

This is the Gospel of the Lord. **All: Praise to you, O Christ.**

Harvest Address (*please be seated*)

Affirmation of Faith (*please stand*)

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Minister: In the power of the Spirit and in union with Christ, let us sit or kneel to pray to the Father

After: Lord of the harvest - please respond: **Hear our prayer.**

After: Merciful Father - please respond: **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace (*please stand*)

Minister: The harvest of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control.

The peace of the Lord be always with you

All: And also with you

Minister: Let us offer one another a sign of peace

We sing: Now Thank We All Our God (A&M 205)

Now thank we all our God,
With heart and hands and voices,
who wondrous things hath done, in
whom his world rejoices; who from
our mother's arms hath blessed us
on our way, with countless gifts of
love, and still is ours to-day.

O may this bounteous God
Through all our life be near us, with
ever joyful hearts and blessed peace
to cheer us; and keep us in his
grace, and guide us when perplexed,
and free us from all ills, in this world
and the next.

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The one eternal God, whom heaven
and earth adore, for thus it was, is
now and shall be evermore.

M Rinkart 1586-1649 Tr Catherine Winkworth
1827-78 CCLI: 714723/1307134

The Eucharistic Prayer *(please sit or kneel)*

Minister: The Lord be with you

All: and also with you.

Minister: Lift up your hearts.

All: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

Minister: Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us the fish in the sea, the birds of the air, and every plant and tree; the life that sleeps in the winter earth, and awakens again in the spring. You made us all, each wonderfully different, to join with the angels and sing your praise:

**All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the
highest.**

Minister: Lord, you are holy indeed, the source of all holiness grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take,

eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith

All: Christ has died: Christ is risen: Christ will come again.

Minister: And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen**

Minister: As our Saviour taught us, so we pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the

kingdom, the power, and the glory are yours now and for ever. Amen.

Minister: We break this bread to share in the body of Christ.

**All: Though we are many, we are one body,
because we all share in one bread.
Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

Minister: Draw near with faith. Receive the body of our Lord Jesus Christ, which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

**All: Most merciful Lord, your love compels us to come in.
Our hands were unclean, our hearts were unprepared;
we were not fit even to eat the crumbs from under your
table. But you, Lord, are the God of our salvation,
and share your bread with sinners. So cleanse and feed
us with the precious body and blood of your Son, that
he may live in us and we in him; and that we, with the
whole company of Christ, may sit and eat in your
kingdom. Amen.**

You are most welcome to come to the altar rail to take communion. If you would prefer to receive a blessing, carry this service sheet with you.

The Post-Communion Prayer

Minister: Lord of the harvest with joy we have offered thanksgiving, for your love in creation and have shared in the bread and wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards

of all the good things we enjoy; through Jesus Christ our Lord. **Amen**

All: Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

We sing: We Plough the Fields and Scatter (A&M 290)

We plough the fields and scatter
The good seed on the land, but it
is fed and watered by God's
almighty hand: He sends the
snow in winter, the warmth to
swell the grain, the breezes and
the sunshine, and soft, refreshing
rain.

*All good gifts around us are sent
from heaven above; Then thank
the Lord, O thank the Lord, for all
his love.*

He only is the maker, of all things
near and far; He paints the
wayside flower, he lights the
evening star; The winds and
waves obey him, by him the birds
are fed; Much more to us, his
children, he gives our daily
bread.

All good gifts around us...

We thank thee then, O Father,
for all things bright and good, the
seed-time and the harvest, our
life, our health, our food. Accept
these gifts we offer for all thy
love imparts, and, what thou
most desirest, our humble
thankful hearts.

*All good gifts around us are sent
from heaven above; Then thank
the Lord, O thank the Lord, for all
his love.*

Minister: May God the Father of our Lord Jesus Christ, who is the source of all goodness and growth, pour his blessings upon all things created, and upon you his children, that you may use his gifts to his glory and the welfare of all peoples. And the blessing of God Almighty, Father, Son and Holy Spirit, be with you and remain with you always. **Amen**

Go in peace to love and serve the Lord.

All: In the name of Christ. Amen.

Please join us for Harvest lunch after the service

Services for October:

Sunday 4th: St Francis Pilgrimage 10am AH for start of service then travel to SMM for 11am for the rest of the service.

Wednesday 7th 11am Holy Communion, SMM

Sunday 11th: 8am HC, AH;
10.30am Family Service with baptism, AH

Sunday 18th: 10.30am HC, SMM

Sunday 25th: 8am HC, AH;
10.30am MW, SMM;
3pm Memorial Service, AH

St Francis Pilgrimage Sunday 4th October

It is the 800-year anniversary of St Francis and we are having a small pilgrimage walk from All Hallows to St Mary Magdalene on Sunday 4th October. The service will start at 10am at All Hallows then pilgrimage will begin with the aim of reaching St Mary Magdalene by 11am for the rest of the service followed by refreshments. If you cannot participate in the walk, please make the pilgrimage by car/any mode of transport of your choice and join in the celebrations.