

A caring church where all are welcome to know the Peace
and Love of God

**The Parish of Bardsey with East Keswick
The Parish Church of All Hallows, Bardsey, and
The Church of Saint Mary Magdalene East Keswick**

Order of Service for Holy Communion, The Sixth Sunday after Trinity
12 July 2026, 8.00am, All Hallows

The Greeting (please remain standing)

Minister: Grace, mercy and peace from God our Father and the Lord Jesus
Christ be with you.

All: And also with you.

Prayer of Preparation

**All: Almighty God, to whom all hearts are open, all desires
known, and from whom no secrets are hidden: cleanse the
thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your
holy name; through Christ our Lord. Amen.**

Prayer of Penitence

Minister: God shows his love for us in that while we were still sinners,
Christ died for us. Let us then show our love for him by confessing
our sins in penitence and faith.

**All: Almighty God, our heavenly Father, we have sinned against
you and against our neighbour in thought and word and
deed, through negligence, through weakness, through our
own deliberate fault. We are truly sorry and repent of all our
sins. For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and grant that we may serve you in
newness of life to the glory of your name. Amen.**

Minister: May almighty God, who forgives all who truly repent, have mercy
upon you, pardon and deliver you from all your sins, confirm and

strengthen you in all goodness, and keep you in life eternal;
through Jesus Christ our Lord. **Amen**

The Prayer for Today

Minister: Creator God, you made us all in your own image: May we discern you in all that we see, and serve you in all that we do; Through Jesus Christ our Lord. **Amen.**

The Bible Readings for Today

A reading from the Book of Isaiah (55:10-13)

¹⁰ As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater, ¹¹ so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it. ¹² You will go out in joy and be led forth in peace; the mountains and hills will burst into song before you, and all the trees of the field will clap their hands. ¹³ Instead of the thornbush will grow the juniper, and instead of briars the myrtle will grow. This will be for the Lord's renown, for an everlasting sign, that will endure forever."

This is the word of the Lord.

All: Thanks be to God.

A reading from Paul's Letter to the Romans (8:1-11)

Therefore, there is now no condemnation for those who are in Christ Jesus, ² because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death. ³ For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, ⁴ in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

⁵ Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. ⁶ The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. ⁷ The mind governed by the

flesh is hostile to God; it does not submit to God's law, nor can it do so. ⁸ Those who are in the realm of the flesh cannot please God.

⁹ You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. ¹⁰ But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life[d] because of righteousness. ¹¹ And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

This is the word of the Lord. **All: Thanks be to God**

The Gospel Reading for Today (*please remain standing*)

Minister: Hear the Gospel of our Lord Jesus Christ according to Matthew (13:1-9, 18-23)

All: Glory to you O Lord

That same day Jesus went out of the house and sat by the lake. ² Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore. ³ Then he told them many things in parables, saying: "A farmer went out to sow his seed. ⁴ As he was scattering the seed, some fell along the path, and the birds came and ate it up. ⁵ Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. ⁶ But when the sun came up, the plants were scorched, and they withered because they had no root. ⁷ Other seed fell among thorns, which grew up and choked the plants. ⁸ Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown. ⁹ Whoever has ears, let them hear."

¹⁸ "Listen then to what the parable of the sower means: ¹⁹ When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the path. ²⁰ The seed falling on rocky ground refers to someone who hears the word and at once receives it with joy. ²¹ But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away. ²² The seed falling among the thorns refers to someone who hears the word, but the worries of this life and the deceitfulness of

wealth choke the word, making it unfruitful. ²³ But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown.”

This is the Gospel of the Lord. **All: Praise to you, O Christ.**

Address *(please be seated)*

Affirmation of Faith *(please stand)*

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Minister: In the power of the Spirit and in union with Christ, let us sit or kneel to pray to the Father

After: Merciful Father, please respond: **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace *(please stand)*

Minister: We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace. The peace of the Lord be always with you

All: And also with you

Minister: Let us offer one another a sign of peace

The Eucharistic Prayer *(please sit or kneel)*

Minister: The Lord be with you

All: and also with you

Minister: Lift up your hearts.

All: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

Minister: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise and saying:

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Minister: Lord, you are holy indeed, the source of all holiness

grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All: Christ has died: Christ is risen: Christ will come again.

Minister: And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen**

Minister: As our Saviour taught us, so we pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Minister: We break this bread to share in the body of Christ.

All: **Though we are many, we are one body, because we all share in one bread. Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.**

Minister: Draw near with faith. Receive the body of our Lord Jesus Christ, which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

All: **Most merciful Lord, your love compels us to come in. Our hands were unclean; our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So, cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.**

*You are most welcome to come to the altar rail to take communion.
If you would prefer to receive a blessing, carry this service sheet with you.*

The Post-Communion Prayer

Minister: God of our pilgrimage, you have led us to living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**

All: **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Minister: The God of hope fill you with all joy and peace in believing; and the blessing of God Almighty, Father, Son and Holy Spirit, be with you and remain with you always. **Amen.** Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

Please stay for refreshments after the service.

Services in July

Sun 19 July 11am Patronal Festival with lunch, SMM

Sun 26 July 8am HC, AH
 10.30am HC, AH

Callister Café is open again on Tuesday 14th July from 12.45pm. Please do join us for soup and puddings. Jacquie will be having a well-earned rest in August and café will be back again in September.

The Patronal Festival will take place at St Mary Magdalene Church on Sunday 19th July at 11am with lunch and refreshments afterwards. All welcome to come along and celebrate the “Church Birthday”

Please note we are an inclusive Parish - a church which celebrates and affirms every person and does not discriminate.

The Ecclesiastical Parish of Bardsey with East Keswick – Registered Charity
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