

A caring church where all are welcome to know the Peace
and Love of God

**The Parish of Bardsey with East Keswick
The Parish Church of All Hallows, Bardsey, and
The Church of Saint Mary Magdalene East Keswick**

Order of Service for Holy Communion
St Mary Magdalene Patronal Festival
19 July 2026, 11.00am

We sing: The Church's One Foundation (MP 217 omitting verse 3)

The Church's One Foundation
Is Jesus Christ our Lord: She is
His new creation, by water and
the word; From heaven He came
and sought her to be His holy
bride; With His own blood He
bought her, and for her life he
died.

Elect from every nation, yet one
o'er all the earth, her charter of
salvation, one Lord, one faith,
one birth, one holy name she
blesses, partakes one holy food,
and to one hope she presses,
with every grace endued.

Mid toil and tribulation, and
tumult of her war, she waits the
consummation of peace for
evermore. Till with the vision
glorious her longing eyes are
blest, and the great Church
victorious shall be the Church at
rest.

Yet she on earth hath union with
God the Three in One, and
mystic sweet communion with
those whose rest is won. O
happy ones and holy! Lord, give
us grace that we, like them, the
meek and lowly, on high may
dwell with Thee.

Samuel John Stone 1839-1900 CCLI
1307134/714723

The Greeting (please remain standing)

Minister: Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

All: And also with you.

Prayer of Preparation

All: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Prayer of Penitence

Minister: The saints were faithful unto death and now dwell in the heavenly kingdom for ever. As we celebrate their joy, let us bring to the Lord our sins and weaknesses, and ask for his mercy.

All: Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Minister: May almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

The Prayer for Today

Minister: Almighty God, whose Son restored Mary Magdalene to health of mind and body and called her to be a witness to his resurrection: forgive our sins and heal us by your grace, that we may serve you in the power of his risen life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The Bible Readings For Today

A reading from the Song of Solomon (3:1-4)

All night long on my bed I looked for the one my heart loves; I looked for him but did not find him. ² I will get up now and go about the city, through its streets and squares; I will search for the one my heart loves. So I looked for him but did not find him. ³ The watchmen found me as they made their rounds in the city. "Have you seen the one my heart loves?" ⁴ Scarcely had I passed them when I found the one my heart loves. I held him and would not let him go till I had brought him to my mother's house, to the room of the one who conceived me.

This is the word of the Lord.

All: Thanks be to God.

A reading from Paul's Second Letter to the Corinthians (5:14-17)

¹⁴ For Christ's love compels us, because we are convinced that one died for all, and therefore all died. ¹⁵ And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again. ¹⁶ So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. ¹⁷ Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!

This is the word of the Lord.

All: Thanks be to God

We sing: Take My Life and Let It Be (MP 212)

Take my life, and let it be
consecrated, Lord, to Thee;
Take my moments and my
days, let them flow in ceaseless
praise.

Take my hands, and let them
move, at the impulse of Thy
love; Take my feet, and let
them be, swift and beautiful for
Thee.

Take my voice, and let me sing
Always, only, for my King; Take
my lips and let them be, filled
with messages from Thee.

Take my silver and my gold,
Not a mite would I withhold;
Take my intellect, and use
every power as Thou shalt
choose.

Take my will, and make it
Thine; It shall be no longer
mine; Take my heart, it is Thine
own; It shall be Thy royal
throne.

Take my love, my Lord, I pour
At Thy feet its treasure store:
Take myself, and I will be
ever, only, all for Thee.

Frances Ridley Havergal 1836-79
CCLI:714723/1307134

The Gospel Reading for Today (*please remain standing*)

Minister: Alleluia, alleluia. I have called you friends, says the Lord,
for all that I have heard from my Father I have made
known to you.

All: Alleluia, alleluia.

Minister: Hear the Gospel of our Lord Jesus Christ according to
John (20:1-2, 11-18)

All: Glory to you O Lord

Early on the first day of the week, while it was still dark, Mary
Magdalene went to the tomb and saw that the stone had been
removed from the entrance. ² So she came running to Simon Peter

and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!" ¹¹ Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb ¹² and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot. ¹³ They asked her, "Woman, why are you crying?" "They have taken my Lord away," she said, "and I don't know where they have put him." ¹⁴ At this, she turned around and saw Jesus standing there, but she did not realise that it was Jesus. ¹⁵ He asked her, "Woman, why are you crying? Who is it you are looking for?" Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him." ¹⁶ Jesus said to her, "Mary." She turned toward him and cried out in Aramaic, "Rabboni!" (which means "Teacher"). ¹⁷ Jesus said, "Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸ Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

This is the Gospel of the Lord. **All: Praise to you, O Christ.**

Address (*please be seated*)

Affirmation of Faith (*please stand*)

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was**

incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Minister: In the power of the Spirit and in union with Christ, let us sit or kneel to pray to the Father.

After: Lord in your mercy, please respond: **Hear our prayer**

After: Merciful Father, please respond: **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace (*please stand*)

Minister: May the God of peace sanctify you: may he so strengthen your hearts in holiness that you may be blameless before him at the coming of our Lord Jesus with his saints.

The peace of the Lord be always with you

All: And also with you

Minister: Let us offer one another a sign of peace

We sing: For All the Saints (MP 51)

For all the saints, who from their
labours rest, who thee by faith
before the world confessed, thy
name, O Jesus, be forever
blessed. Alleluia!

Thou wast their rock, their
fortress and their might; thou,
Lord, their captain in the well
fought fight; thou, in the darkness
drear, their one true Light.
Alleluia!

O may thy soldiers, faithful, true,
and bold, fight as the saints who
nobly fought of old, and win, with
them the victor's crown of gold.
Alleluia!

O blest communion, fellowship
divine! We feebly struggle; they
in glory shine. Yet all are one in
Thee, for all are Thine. Alleluia!

And when the strife is fierce, the
warfare long, steals on the ear
the distant triumph song, and the
hearts are brave again, and the
arms are strong. Alleluia!

The golden evening brightens in
the west; Soon, soon to faithful
warriors cometh rest; Sweet is
the calm of paradise the blest,
Alleluia!

But lo! there breaks a yet more
glorious day; The saints
triumphant rise in bright array;
The King of glory passes on his
way. Alleluia!

From earth's wide bounds, from
ocean's farthest coast, through
gates of pearl streams in the
countless host, singing to Father,
Son and Holy Ghost:
Alleluia!

William Walsham How 1823-97
CCLI:714723/1307134

The Eucharistic Prayer *(please sit or kneel)*

Minister: The Lord be with you

All: and also with you

Minister: Lift up your hearts.

All: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

Minister: It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ your Son our Lord. We rejoice in the glorious splendour of your majesty for you have given us a share with Mary Magdalene in the inheritance of the saints in light. In the darkness of this passing age they proclaim the glory of your kingdom. Chosen as lights in the world, they surround our steps as we journey on towards the city of eternal light where they sing the everlasting song of triumph. In communion with angels and archangels and all who have served you on earth and worship you now in heaven, we raise our voices to proclaim your glory, for ever praising you and saying:

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Minister: Lord, you are holy indeed, the source of all holiness grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples,

saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All: Christ has died: Christ is risen: Christ will come again.

Minister: And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen**

Minister: As our Saviour taught us, so we pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

Minister: We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread. Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us peace.

Minister: Draw near with faith. Receive the body of our Lord Jesus Christ, which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

All: Most merciful Lord, your love compels us to come in. Our hands were unclean; our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So, cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

You are most welcome to come to the altar rail to take communion. If you would prefer to receive a blessing, carry this service sheet with you.

The Post-Communion Prayer

Minister: God of life and love, whose risen Son called Mary Magdalene by name and sent her to tell of his resurrection to his apostles: in your mercy, help us,

who have been united with him in this eucharist, to proclaim the good news that he is alive and reigns, now and for ever. **Amen.**

All: Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

We sing: Thine Be the Glory (MP 238)

Thine be the glory, risen,
conquering Son, endless is the
victory Thou o'er death hast won;
Angels in bright raiment rolled
the stone away, kept the folded
grave-clothes, where Thy body
lay.

*Thine be the glory, risen,
conquering Son, endless is the
victory Thou o'er death hast won.*

Lo! Jesus meets us, risen from
the tomb; Lovingly He greets us,
scatters fear and gloom; Let the
Church with gladness hymns of
triumph sing, for her Lord now
liveth; death has lost its sting.

Thine be the glory...

No more we doubt Thee, glorious
Prince of life; Life is nought
without Thee: aid us in our strife;
Make us more than conquerors,
through Thy deathless love:
Bring us safe through Jordan to
Thy home above.

*Thine be the glory, risen,
conquering Son, endless is the
victory Thou o'er death hast won.*

Edmond Budry 1854-1932 tr. R. Birch Hoyle
1875-1939 CCLI:714723/1307134

Minister: The love of the Lord Jesus draw you to himself, the power of the Lord Jesus strengthen you in his service, the joy of the Lord Jesus fill your hearts; and the blessing of God Almighty, Father, Son and Holy Spirit, be with you and remain with you always. **Amen**

Go in peace to love and serve the Lord

All: In the name of Christ. Amen.

Please stay for refreshments after the service.

Services in July

Sun 26 July 8am HC, AH
 10.30am Morning Worship, AH

The parish office is open in the mornings during the playgroup summer break. Just ring the office to check that Catriona is there before setting off.

Please note we are an inclusive Parish - a church which celebrates and affirms every person and does not discriminate.

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